ESTABLISHED 1870

LIFE OF FAITH.

THE OTHER SHORE Some changes, there will surely be, With some that cross this silent ces The beggar, there, may have a home, The rich without a shelter roam.

A monarch, there, may kinship orave, Amid the wassal and the slave, The cruel, there, with shelter seek: The proud change places with the mos The master, there, the slave may be, The stave without a cuain go free. The facilsh here, be there, the wise, Their folly, there, the shrewd, surpris

The poor have gather for the skies,
The riches that the angels prix-,
The rich, eternal mansion sold,
For dust of diam inds, and of sold

The judge may be the culprit there, The culprit render judgment fair. The lowly ones be placed on high, The banchty ones uncoticed lie.

The fired ones of ear that die Shall lire, and rest, with God on high. Those changes, ay, and many more, Shall come upon the other shore. —Juston Butler.

FIRST DISTRICT ASSOCIATION.

conducted devotional garceless. Minute of the systems day read and approved. Committee on Pernoducial reported, and the report was discussed at leasth, and a committee or three, ris. Revis. 6.

M. Fisher, D. D., Wen, Foster, D. D. that an an an an analysis of the systems of t

The continues, way, and many many continues and continues of the continues

School will open Tuesday, Se

Let every pupil be present the first day

The Eaculty is a strong one.

We will have a good school at the be

The yards and buildings are being put n order for the opening, All friends are invited to be present at

Dr. Pune Prof. Hrve Prof. Payae. Mrs. Steward attended the Associatin Danville where they had a gr

Indications point to a grand school thi

WOMEN'S WORK

and the same of th		
Eminence	August 1-9	
Pleasureridge	- 11	3
Christiansburg	. 11	4
Bag Dad		8
Frankfort	28	87
Midway	22	8-9
Zion Hill		10
Georgetown	29	11
Danville	11	12 16
Atoka	, "	19
Harrodaburg	93	18
Perryville	22	10
Lebanon	1	30
Greenburg	29	91
Campbellsville	11	22
Junction City	n	24
Somerset ,	- 11	-95
Stanford	. 11	98
Lancaster	. 11	97
Paint Lick	"	28
Kirksville	. 22	99 50
Paytontown	Sepi.	1
Richmond	- 11	
Boron	11	
New Liberty	. 11	4
Goodloo	n	200
Otter Creek	. 11	The State of
Winches*er		7-0
Lexington	99	10-18
Versailles	11	18
Keene	12	34
Nicholasville		16
London	11	18
Altemount	12.00	17-15
Paris	- 14	20
Cynthiana	46	21
Falmouth	10	-
Covingion	10	20.04
Newport .	200	-
Park Ridge		1

PREPARATIONS FOR MATIONAL CONVENTION

Heädquortere

1842 Lombard St., Philadolphia.

To the messengers and representa-ives of the National Baptist Conven-ion of the United States of America. Greeting:—

Greeting:—
a yote of the National Replies to Convention held at Stratingham, Alas, iast Sep ember, the Convention will held its Erd annual season in the city of Philadelphia, at the Roly Traits, Baptias church, September 16 31 inclusive.

Bapkis church, September 16 II meta-sive.

The Entertainment Countities is new cagaged in making ample arrangements for the entainment of all missenagem and visitors who will be in attendance at this great Convention. Everything accessary for the confect and happi-ness of the mesonagers and visitose while in the city, is being cavefully looked after.

ENTERTAINMENT OF MESSE

The committee will octetain all the duly accredited messengers of the Ha-tional Baptist Convention who come with proper oredentials from the churches or some regular Baptist organchevilus or some explice Raphids crusi-ization, bringing money for my of the Raphids covered in Financial Raphids Raphids covered in Financia one to its land the church or organization from which you come, will give your credis-stals certifying that you are the regu-lated consequency to the National Rap-iated convention, which will be accepted by the committee as evidence of the fact that you are entitled to tree enter-tations of the control of the con-omery for some of the objects of the Convention; I have been super the convention; a failure to do so will de-ortyte the measurement of the objects of the convention; a failure to do so will de-ortyte the measurement of the objects of the convention; a failure to do so will de-ortyte the measurement of the objects of the convention; a failure to do so will de-ortyte the measurement of the objects of the convention; a failure to do so will de-ortyte the measurement of the objects of the Convention; a failure to do so will de-prive the messenger of tree entertains ment. All the messengers will please send their names at once to the Com-mittee on Relectainment at their heatquarters, 1245 topphend 20. Philis delphia. Ps.

The Committee will also look out f homes for the friends and visitors. the Convention at a small cost to the so that there need be no fear also having a piece to cop-terialment. All whe expect to ablesd the Convention will kindly cond their names to the Committee on Rambridge-ment and they will be assigned to con-fortable places to stop before arriving in the city; so that the inconvenience that victors generally have in contact with, will be removed. South and height as fart cless private homes and hotsle can be seared for from 19 counts to \$1.00 per day. There are in the city of Philistechia, \$0,000 colored people who are guerous and hoppinhie at the human of the members of the Rapitic characters, of other denomination and the citimum in

and hospitable at the member of the Baptic character, other denomination and the citizens in general, will be open for Matternal Parties and Typicore to the Rational Ratias Coureanton throughout the language and breadts of tale olly.

Bay, C. L. P. Tanasyano, Character, Char

EDUCATIONAL EXHIBITAT THE NATIONAL BAPTIST CONVENTION

We wish to make our convention.

Philadelphia one of the best in history of our restored in the second of the seco

PARKER'S GINGER TO

AMERICAN BAPTIST.

PUBLISHED EVERY PRIDAY O FFICE HO FIFTH, ST. LOUISVILLE, KY

THRMS na Yman, in advan

MONTHS, .75 **Тивия Монтиа,**" .40

ONE COPY PREEno year to any one who will send us five

WRIDAY, AUGUST 28, 1903

This paper is regularly mailed tissubscribers until a definite rder to discontinue is received

SPEEDY trials and prompt pun

son for mob violence but it would hardly reach that end. A recent speedy trial in 'Alabama resulted in the conviction of the wrong man and he would have been legally hung had not a friend in another state come to his rescue and proved an alibi, and convinced the Governor of his inancence. Color tendance is encouraging and we prejudice had much to do with this should be delighted to see our State conviction, and would have much well represented The Kentucky to do with many other convictious delegation will leave this city in a under exactly the same circumstanspecial car over the C. & O. Rv.
ces and conditions. What is most
needed is the removal of the sentio'clock, and would be glad to have meeta which has approved and the senti-octock, and would be glad to have ment which has approved and sanctioned mob violence and the cultivation of a sentiment in favor of this privilege may address either law and order. When this is done R. C., H. Parrish, D. D., or there will be prompt trials and just punishment for all offences com-for further information and full par-mitted against society. That man ticulars. who violates the chastity of a wo-man is a brute without regard to the color of the victim or the color the color of the victim or the color of the transgressor, and should receive the severest penalty of the amount and the transgressor, and should be administered under the forms of the law and not by infuriated mobs. This paper has given the weight of its influence and example for twenty to the property of the propert ty-five years to suppressing crime ty-five years to suppressing crime churches and placing the name and elevating the people to higher standards of life and condemns dwrongdoing among the people, but favour should not be encoura despite this the laxity of the law.

It matters not what the reason it is groups to certify over despite this the laxity of the law, the license to do wrong and a wide open city has done more to debauch and degrade our people than anything else. The teaching and noble example of the good people is neutralized and destroyed by these dens of wickedness and vice which are encouraged or winked at but the are encouraged or winked at by the officers of the law who are paid to suppress and remove them. Hely us to save the children by removing

either political, denominational or fraternal, who has ever been able to command the support or co-operation of every other man asso-ciated with him or who labors in the same cause, and it is no reflecjudgment when another Daniel comes to judgment and assails his position or challenges his leadership. Indeed this is one of the best evidences that he has influence and every time he is able to overcome these objections and carry his lapan to success he but adds new lamne to the solutions and carry his lapan to success he but adds new lamne to the solutions and carry his large to pay full fare both ways. In the solution save to get a certificate signed by him. The agent will be at the coherence of the solution of the residue of the solution save to get a certificate or you will have to pay full fare both ways. R. C. Morris, Pres. W. L. Camler, Sec. W. L. Camler, Sec. W. L. Camler, Sec. W. L. Camler, Sec. In the Agricultural Department of the there was the deseaving in sinceretty of purpose or extent of accomplishing that these who attempts to lead, either us the result of choice or appointment, should of choice or appointment of the ore of others.

been thus and perhaps will alway be so to some extent, but it would be better if such conduct was discouraged and merit and worth be made the standard for preferment and recognition.

An interesting discussion is being conducted by some Southern papers about Negro emigration, with about the usual results. The Charleston News and Courier faors the measure as a means of s.lving the race question and thinks jected the Panama C it is feasible, while The Memphis and it has had a depression tar holds exactly the opposite upon-business interests. pinion and claims to represent outhern sentiment on that subect. The Scimitar, in our judg-nent, has not only the best of the argument but more clearly repreents current opinion on the subject. The plan of emigration is en-tirely impracticable, because it would be a physical impossibility to ever transport the millions of Negroes in this country and their descendents as they would be born as the movement is in progress ever of the Negroes themselves thought it advisable and the money for the purpose was provided. Better hunt up some better method than ishment, as has been suggested, might lessen the number of lynch-ings and might lessen the nameless crimes usually advanced as the reathis or let the matter alone

> Now that the General Associa tion has met and completed its la-bors Kentucky Baptists are looking toward Philadelphia and the Na-tional Baptist Convention which will meet in that city September 16th. The outlook for a good at-

> Ir is well enough to have large representation in 'our associational meetings, but letters are supposed This thing of changing letters after they have been approved by the churches and placing the names of persons on them whom the church did not select and frequently do not encouraged. be, it is wrong to certify over the signature of the moderator and clerk that certain persons were sent as messengers when it is known that he statement is untrue.

'IMPORTANT NOTICE.

Railroad rates for all persons at tending the session of the Nation these temptations to the young and half of the criminal class will be re-moved at one stroke. Baptist Convention at Philadelphia Pa. September 16-21, 1903, have been arranged with all the passen-THERE IS no anan in public fife, ger Association in the United States. The best rate that can be obtained this year is a fare and one third on certificate plan. All persons must secure certificate at place where they purchase their tickets. The the same cause, and it is no reflec-tion either upon his ability or his same is to be presented to secretary judgment when another Daniel comes to judgment and assails his position or challenges his leader-ship. Indeed this is one of the best evidences that he has influence and assays time he is able to over.

SEWS AND NOTES

The Okalahoma Baptist Conven-on will meet in Okalahoma city September 1-3.

The Mt. Pleasant District A iation will meet in Richmond, Ky next Thursday. The M, & D. meeting will convene Wednesday.

The Colombian Senate has re jected the Panama Canal treaty and it has had a depressing effect

During the fiscal year ending June 30th \$3,952,045 have been paid to pensioners of the Mexican, Indian, Civil and Spanish wars

The militia at Jackson, Ky., has een reduced to sixty-five n is thought that the conditions have so improved in Breathitt county as to make a large force unnecessary

Rev. J. W. Carr, of Savan monsly called Ga., has been una Better d than Baptist Church of Homestead, Pa.
He has the matter under advise-

> Rev. H. Nutter, pastor of Zion Baptist Church, Paris, Ky., has been called to the pastorate of the First Baptist Church, Newport, Ky., but has not accepted as yet, and will give the call a prayerful consideration

> The Republican Convention to ominate a railroad commissioner for the second railroad district has been called to meet in this city

Lord Salisbury, former Prime Minister of England, died in Lon-don last Saturday evening. He was the last of the great English en of the Victorian era, and e was one of the leading his age.

Under the new law in West Vir-ginia, Crockett Garner, a colored prisoner is to be the first one pa prisoner is to be the first one pa-roled from the penitentiary in that State. The penitentiary board's recommends and the governor ap-proves, besides a bond is required and monthly reports must be made.

policemen and wounding another in self defense, has been released from custody, the Grand Jury having tailed to find an indictment

The Grand Chapter of R. A. M. The Grand Chapter of R. A. M. and the Grand Commandery of K. T. of Indiana was constituted at Wabash, Ind., last Monday evening by R. M. Murray and A. J. Lee representing the Grand Chapter and Grand Commandery of Kentucky under whose jurisdiction Indiana has been working. These Indiana has been working. There are four Chapters and five Commanderies in the new organizations.

he is great at kicking down what someone class is trying to raise: be is a past mester at tault finding, but is an entered apprentice at up-building. If all the people who are throwing rocks at the Council bad heap in Louisville as weeken. throwing focks at the Council had been in Louisville, as we were, and using their splendid intellect as short range, the Council would have been made all that they claim it should be; break up the Council, and then what? Nothing except the curses of the growlers for hav-ing done so. For our part we shall follow the Council till learned ob-inctors modeling except jectors produce something better.-The Advocate.

The crime of lynching, for lynch-Ine crime of lynching, for lynching—for lynching a crime, be it remembered—has nowhere been set forth in a more concise and forcible manner than by Mr. Justice Brewer, of the United States tice Brewer, of the United States Supreme Court, who recently said: "Every man who participates in the lynching of a negro is a mur-derer, pure and simple. Of course, there may be extenuation which might vary the degree of the crime, but the principal participants in the might vary the degree of the crime, but the principal participants in the crime can be held by any court in the land for murder in the same de gree as if the crime were commit-ted by an individual. There is going to be a reaction against the atrocious crimes with which the papers have been filled."—Stanpapers have dard. Chicago.

A Word From Western Kentucky.

We are still alive and are batt ling for the cause of the Master. We regretted very much our in-ability to attend the session of the been called to meet in this city General Association at Danville September 16th. County Conventions to select delegates will be held September 12th.

September 12th.

September 12th.

September 12th.

September 12th.

September 12th. warda. Principals triumphed at the Danville meeting for which the denomination has reasons to "Praise God from whom all bles-sings flow "I believe that God has raised up John H. Frank to lead the great Host of Kentucky Baptists, and I further believe that the wisdom of the great Baptis army was shown in his fourth election as Moderator.

The Pleasant Hill Baptist Church The Pleasant Hill Baptist Church made her quarterly report Sunday, receipts from all sources for the quarter was \$317.65, all indebted-ness of the church paid up to date, with \$230,00 in the bank as building fund as we are preparing to e.ect us a new brick church build-Jefferson Sanders, the colored ing. Our people are financially man who caused the race riot in and spiritually alive, we have some New York City early in May, who of as good a people as ever wore the name of Baptists. The Superpolicemen and wounding another intendent of our Sunday School in self defense, has been released Prof. C. P. Northcross one of our town outside the Grand live how.

West Kentucky Green River Val-ley District Association will con-vone at Woodville McCracken County 11 18ky. Thursday after theFirst Sanday in October, with a Oak Grove Baptist Church, Rev. R. Gregory pastor, we desire ake this a great session. Respectfully Yours,

O. Durrett, Hickman Ky.

Established by the General Associat 1879 and conducted for the religious, intellectual and industrial train

of young people.

Offers instruction in Ministerial, Malical, Law, College, Normal Preparatory, Business, and Musical departments u mpetent instructors. Ample accommodations in the Boarding Depart eent for both sexes under wholesome and elevating influ For Particulars Address
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Dormitories- one for girls and one for boxa-

For further information write J. S. Hathaway, Frankfort, Ky.

DID YOU KNOW

That the AMRRICAN MUTUAL, AID ASSOCIATION of St. Louis, Mo., has an dice in this city? No. Well it has and has inaugurated a Subordinate Assembly, and also its FREE MEDICAL PLAN

The attending physican is Dr. R. D. Whedbee, 995 12th St.,
Phone 5044. The Association pays accident, sick and desix
benefits. Further information may be obtained calling on
or addressing J. M. Kennedy, Liouisville Representative, 716
Fifth Street.

present who deeply sympathized with the family in this sad bereave

Mrs. Clara P, Frank wife of Rev I H. Frank of the Fifth St Church met with a serious accident last week by being scalded in canning tomatoes. She is improving under sareful medical attention and

The Republican Ward Conven-tion to elect delegates to the city convention will be held tomorrow, afternoon at 2 o'clock.

State University will open next Tu.sday merning at 9 o'clock. All friends are invited and will be made

welcome at the opening exercises.

A Lawn Fete will be given at the No. 1126 W. Walnat St. Monday evening Sept. 7th for the benefit of the University Societyand Child-ren's Band of Emmanuei Church. Addmission 5 cts

The ordinance of the Lord's Sun per will be administered at the Green Castle Baptist church Sunday September 6th.

Prof. C. P. Northcross one of one the second of the second of a city teachers is a promising young man and a creat Baptist, he is one of a few educators who attend every service of the church, taking an interest in the same.

West Kentucky Green River Valley District Association will constitute these sales.

All city pastors and churches are ordially invited to the rally of the Providence Baptist church of New Albany, Ind., (State street, near Oak) Sunday August 30th, 1903 at 3 p. m. Mrs. C. Robinsons, clerk Rev Wm. R. Hill pastor.

Mrs Anna Maria Bedford sister of Mrs Anna Maria-Bedford sister of Mrs Sallie Pryor was buried from the Fifth Street church last Wed-represented the Business represented the Business THE THEME

THE Street church last Wednesday afternoon at 3 o'clock, by the Sone and Daughters of, the Moral Rev. G. E. Scott is now open for engagements to preach in Basket Meetings or otherwise. He may be addressed 1534 W. Kentucky street, city.

The Ladies Sweing Circle, will meet next Taeaday awaining at. He residence of Mrs. W. C. F. Mair e. No. 1005 W Wainnt street, Little Addrew, the instant one of the fine of Mrs. E. P. Marre, died at the family residence on jaire street that the family residence on jaire street that family residence on jaire street that family residence on jaire street that the family residence on jaire street that family residence on jaire street that the family residence on jaire street.

Poly The Mrs. The Willing at our office, No. we are the family residence on jaire street.

Poly The Mrs. The Willing at our office, No. we are the month of the properties. The will save us the sex thinks the control of the properties. The will save us the sex that the control of the properties the Monday afternoon Rev. pounts. This will save us the sex thinks the control of the properties.

Rev. C. C. Bates is enjoying a ort visit with friends in O

Prof. F. M. Wood of Frankfort Ky was in the city this week

Mrs. B. G. McClellan has gone

Prof. W. H. Mayo of Frankfort was in the city last Sunday with his son W. H. Jr. in route to La-fayette Ind.

Master Geo. Steel returned to Georgetown this week accompanied by Master W. H. Steward Jr. will remain or

Prof. F. S. Delany went to St Louis this week on a short business trip.

Mise E. L. Boze, of Nashville Miss E. L. Bose, of Nashville Tenn, is visiting in the city this week the guest of Mr. and Mrs. Jas. Hall, 2618 Check Avenue.

Miss Esther Fisher, of Ou boro, is in the city the guest of Miss Carne B. Pate, Twelfth street

Rev. S. R. Conley, of To Kev. S. K. Conley, of Tr. Haute, Ind., was in the city is day on route to Shelbyville. It to visit old friends and relative attended the Instinana Rap Convention in Indianapole week and reports a good most

Mile Carrie Varies, of Osboro, Ky., was in the city Mor en route home from City.

Mrs J. E. Hunter, of L. Ky., is in the city the good Wm. Walker, E. Brucken



ensistencing proof that the bindray and bladder are out of order and bladder are out of order to the honorledge so offers expressed, that Dr. Klimer's Sweinpy was in curing rehumation, pain in the sack, kidneys, liver, bladder and every part was in curing rehumation, pain in the sack, kidneys, liver, bladder and every part of the urinary passage, it covered insalt by which covered the same passage, it covered in basing it, or bad effects following pain in passing it, or bad effects following pain in passing it, or bad effects following pain in passing at the passage in the passage in

Don't make an mistake, but re er the name Swamp-Root, Dr. Kil-wa mp-Root and the address, Bingh as, N. Y., on every bottle.

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J. R. NEIGHBORS. The Elite "hotographer,

BAPTIST WOMEN'S EDUCATIONAL CONVENTION.

editor of this Convention take the editor of this Convention take the editor of saking that we have a Rev É. W. Reed then addressed large delegation this year because large delegation this year because of important business that will come before us. We want more of our large churches represented in this convention, we want more of our small churches in this convention, then too we think more of our leading preachers might attend our Convention than they do. Dr. Allein said his church was ready to install the Convention when he estain the Convention when he ertain the Convention when was in Danville attending the Asso-ciation so you know they are look-ing for you, now it is left to the Baptist women and men of Kentucky as to whether they will make the meeting this year a success or a failure, and we think any amount less than \$1,000 would be a complete failure so let us all work for the \$1,000 mark.

I am yours for the Baptist cause.

Mrs. Marie Shields, Editor

Danville Ky.

Best Soda in the City CITY MINISTERS AND DEACONS CONFERENCE.

This body met by special invita-tion with the Virginia Avenne Ban-tist Church, Parkland, last Monday morning. Rev. L. H. Coleman, presided and Rev. W. A. Jones of fered proyer. Members present: Revs. Coleman, Jones. Craighead, Richardson, Rhodes, Breckinridge, Postal Station.

Our laundry does 1st. class Offintt, Wm. Reed, E. W. Reed, Wilton, Hammonds, Perdue, Mitch, Hammonds, Pe

rish, Lewis, Purce.
Visitor: Rev. S. R. Conley.
Brethren Floyd, Woods, Wright.
Robinson, Weber, Generals, G. [T. Britt.

REPORTS.

Green St.-S. S., 100, collection \$2.18. Pastor preached, one re-

virginia Ave,—S. S. 45; collection 62cts. Pastor preached, collection 62cts. Pastor preached, collection 64cts.

ection \$4 30.

Rose Hill—Pastor preached, Pastor and Rev. Geo Redd preached,

ollection \$1 55.

Harrods Creek—S. S 20, collection on 66 cts. Pastor preached, col-

zion—S. S. 128, collection \$2 58. astor and Rev. W. H. Kirkpatriok

40 cts. ramo. \$11 70. Little Flock -S. S. 35, collec-Pastor and Bro. Gray-

Little Flock-S. S. 35, collection 67 cts. Pastor and Bro. Grayson preached, Collection \$5 co. Anticoh-S. S. 40, collection \$3 cts. Pastor preached, three restored, collection \$15 40. Mt. Olive-S. S. 37, collection \$3 63. Pastor preached, collection \$15 cts.

Rev. D. A. Gaddie read an able

The Elite "hotographer,

Rev. D. A. Gaddie read an able paper on "When and Where was a specialty be apper on "When and Where was the paper on "When and Where was the paper on "When and Where was a politic between the basis of an interpretation, and the localistic between the basis of an interpretation of the brethrer-pagged. Rev. J. H. I read a fine paper on "Is it are to Exclude Members from Churches" "This paper was discussed until the hore paper was discussed until the hore to adjournment when the benediction of the paper of the

EDUCATIONAL CONVENTION.

2: 30 o'clock: Revs 1. H. Rhodes and A. H. Weber conducted dewedton and A. H. Weber conducted dewedton and a convention at Franklin Ky, Oct. 1, 1903.

Dear Sisters of Kentucky and fants, which was finally passed as the Baptist Women's Educational Convention at Franklin Ky, Oct. 1, 1903.

Dear Sisters of Kentucky and Franklin Ky, Oct. 1, 1904.

Dear Sisters of Kentucky and Franklin Ky, Oct. 1, 1905.

Dear Sisters of Kentucky and Franklin Ky, Oct. 1, 1905.

Dear Sisters of Kentucky and fants, which strongly emphasized most nonced Brethren we wish to give notice of our next Annual Ses sion at Franklin. and I the humble editor of this Convention take the efforts of the meeting and order-2: 30 o'clock : Revs I. H. Rhodes

Rev E. W. Reed then addressed the congregation on the subject, "Are Baptists Close Communion-ists?" This subject like the oth-ers, was warmly discussed, but most of the speakers took issue with the thoughts advanced by the leader. This closed the discussion and after; the collection the Conference adjourned to meet at Green St. Church next Monday morning

IN MEMORIAM.

Cribute on the death of Mr. W. H. Coleman, who departed this life August 22d, 1908.

Whereas, It has pleased our heavenly Father, in his divine wisdom, to remove from us so sud-denly my honored and beloved husband, William H. Coleman;

Whereas, It has pleased our eavenly Father to take from our ome here to join kindred and friends on the other shore. William H. Coleman, beloved son of Louis

Whereas, It has pleased the will Whereas, It has plasted the will of our great Creator to remove from our midet our worthy and esteemed husband; whereas, he was much beloved by us all and was much beloved by us all sand respected as a pious and upright gentleman, worthy of respect and sociability, we bow in humble sub-mission to the will and decree of Him who doeth all things for the best, and console ourselves with the words of the servant Job: "The Lord gave and the Lord has taken away; blessed be the name of the

Lord."

Hour by hour we saw you Jade and slawly sink away,
Yet in our hearts we often prayed that you might longer stay.
Dear William, how can we give you up, you whom we lored so well.?
How can we drink the bitter cup, and say the word farewell?
God loved thee, too, and He thought it best

it best To take my dear husband home to rest

-FROM WIFE AND MOTHER. Louisville, Ky

NOTICE

To whom it may concern this is to certify that Rev. F. L. Hamil-ton has been excluded from the

Pastor and Rev. W. H. Kirkpatriok ton has been excluded from the preached, collection \$38 oo.

Green Castle—S. S. 30, collection \$70 tion \$10 tion B. & O S. W

I.O.O.F.

September 18th, 19th and 20th, ood Returning to September 28th, PRIVILEGE OF EXTENSION, To October 3rd, 1903

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SUNDAY, SEPT., 6.

DEATH OF SAUL, AND JONA-THAN.

I Sam. 31:1-13.

Motto Text—"There is a way that seemeth right unto man, but the end thereof are the ways of death."-Prov. 14:12.

Four or five years have passe e our last les Saul' repent ing lasted but a short time, and he was again pursuing David. And David's faith in God's sovereignty failed, and with it, of course, his courage, his honor and his love for God's people. He joined humself and his six hundred warriors to the worst enemies of Israel, doing thu on a large scale what Benedict Ar-nold afterwards did. He marched with his men in the army of the Philistines, and had it not been for the contempt of their lords for such a renegade and their refusal to believe that a man who was willing to fight his own people could be true to any one David would have been compelled either to fight against Israel, or to have been guity gainst Israel, or to have been guity of treachery against Achish on the field of battle. His whole course, this thing was base and coward by, and the Bible does not excuse nor justify nor pallate it. God in his mercy saved David from the crowning act of infamy by sending him away from the battlefield.

"Now the Philistines foughta-gainst Israel,"—They had oome further north than usual to the control to the property and the same property

in of Esdraelon, where it is thought they hoped to get control of the route of the caravans to Etypt. They were camped at Shu-nem, the very spot where Gideon and his three hundred men won their great victory. Saul's army was southeast of them on the slopes of Mt. Gilbon. This plain was also the scene of Barak's great victory. Twice under their judges Israel and won great hattle gazinst tremen-Twice under their judges Israel and won great battle against tremendous odds on this very spot. Now they come again to fight here with the king whom they had chosen for the express reason that he sholl lead their armies to victors.

"And the men of Israel field between the things with the should be the should

status m. M. Gilbon, "—The army of Israel seems to have been very badly placed from a military point of view. Their line of retreat led over Gilbon. The Israelites seem to have fled in a panic, those who still maintained order rallying a round Saul and his sons. They reseated flowing as they went. Icraested flowing as they went. Icraested flowing as they went. treated fighting as they went Jon-athan and Abinadal and Nechis-hua were killed; one young son was not in the battle. The death of not in the battle. In a ceath of jonathan is worthy more than a passing notice. He was so brave, so tree, so kindly and loving, so wise in the most difficult positions, so altogether noble. From what we are told of him, he was very far superior to Davij in moral character and in unwestries the contract of the contraction of the contract of the cont superior to Davi) in mora oparac-ter and in unserving trust in God. His faith never faitered—he never field to Achish and offerd his servi-ces to the Phillstines to fight against Israel. There is no stain on the purity of his young winshed.

He died fighting bravely for his instead of taking the bones and cooustry, left behind him an unstain buring the fiesh, they would have ed name, and took with him to glory a noble and unfaltering faith in God. David lived to power and glory and great wealth, but to fall gloom his life went out. Such is into terrible sin which has given the enamies of the Lord in all ages by the great occasion to blasphere; to die art set old, feeble, and suffering after years of awful punishment for lis great sin-punishment which broug't death an infamy among has children and the keenish anhis children and the keenish an guished to his great loving heart.
Who would not have preferred to
die with Jonathan than to have
lived to weep tears of blood over
the bier of Absalom?

"The battle went sore against "The battle went sore against Pant"—against him person illy. The chiel attach of the enemy was, upon him and his sons, and they bad stready fallen. Though wound-ed. he maintained the fight for some tume longer, he ping no loubt, to be killed by the enemy. But at last the archers were pressing so closely upon him, he saw he was in danger of being captured and therefore said to his armor-bearer. "Draw thy sword and thrust me through."—The nations to those days were given to torturing pris-Arough."—The nations in those days were given to torturing process, and it is evibent this is what Saul dreaded. For the manner in which he was killed would make no difference in their getting possession of his dead body. "But his Green River S. S. Convention. Trenton July 28 armour-becarer would not, for he was alroid."—It was his duty to protect the kings ilic, and no puishment would be considered the sum of the best of the sum of the best of the sum of the sum of the best of the sum of t severe for him had he taken it. In Naung Men's state Ass clation, lact after Saul had committed sui-cide by fixing the hilt of his sword in the ground and falling upon it, he was afraid to live and killed him-

he was afraid to live and killed him-self also.

"So Saul died"—the flist suicide of when we read in Scipture, as Judas was the last. A noble couple r ply, whose example so many fools

of was the last. A definition of the problem of the problem of the problem of the problem of the present attendants, no doubt, who who will be personal attendants, no doubt, who who will be personal attendants, no doubt, who who will be personal attendants, no doubt, who will be personal attendants, no doubt, who will be personal attendants no doubt, who will be personal attendants, no doubt, who will be personal attendants are the personal attendants. The personal attendants are the personal attendants and personal attendants. The personal attendants are the personal attendants are the personal attendants. The personal attendants are the personal attendants are the personal attendants are the personal attendants. The personal attendants are the pe lack. Whe the people in the adjacent country saw the thoroughness
of the defeat, they left their cities
and fied in a panic. And well they
might—for capture meant either
death or being carried off into slavery, as well as the destruction of
their property. This verse is a parenthesis telling the after results of
the battle. The narrative then
goes back to the scene of Saul's
death. goes l

"And it came to pass on the mov the slain until the next day shows that Saul and those with him had maintained the fight until late in evening. "And they cut off his head"—as proof of their victory and his death. After it was sent around the cities it was fastened in round the crites it was fastened in the temple of Pagon at Ashdod. Ashtaroth was their goddess. It was the custom to hang the spoils of their enemies in the temples of

of their enemies in the temples of their gods as acknowledging them to be the anthors of their victory. "And they fastened his body to the voul of Betke-than." Beth-shan was a city which the Cananites a til 'inhabited, near the battlefield. The bodies of his sons hurg there also. "They were hung on the will that all passers-by might join in exulting over the defeat and dis-grace of Israel. Beth-shan is now calloe Bessan.

rece to the Philistines to fight against Israel. There is no stain on the purity of his young minhood. Ane yet he died fighting to save his father and his country on the mountain of Olibos, and David lived to long years of glory and power. That Saul richly deserved defeat and death, we all feel—but the noble Jonathan! We can only sav, as he surely would have said. "It is the Lord, let him do seemed him good," "If deeth his will among the armse of hraws and the inhabitants of earth, and none can stely his hand and say unto him, what doeth thow?" Note that formed it, why hast free many years the heave to surprise the ettemy, and make me that?

Yet is there a Christian wijs, if given he cleared and say before the command with the command with the surprise from recovering the bodies. Why has the cleared the command with the surprise from recovering the bodies, who he cleared to be partly and make some that?

Yet is there a Christian wijs, if given he cleared to be a character of the command with the command with the command with the command with the clear of the clear of

tucky for 1903

First District S. S. Convention, Pembroke, May 21. South Destrict Ass

ciation, Lancaster, June 17

Union District S. S. Convention,
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